



Regular Meeting of the Common Council

Thursday, February 13, 2025

7:00 PM

**Council Chambers, City Hall, 2nd Floor,
27 West Main Street, New Britain, Connecticut**

NOTICE - *The next regular meeting of the Common Council will be held on Thursday evening, February 13, 2025, at 7:05 PM in Council Chambers, City Hall, 2nd Floor, 27 West Main Street, New Britain, Connecticut. In-person and remote public participation will begin prior to the regular meeting at 7:00 pm. Individuals seeking to join public participation remotely may join the queue beginning at 6:55 pm by calling 1 (339) 209-6176. Members of the public may attend meetings in person or view a live broadcast via the livestream link at <https://www.newbritainct.gov/meetings> or <https://www.youtube.com/@CONBCT/streams>*

7:00 PM - PUBLIC PARTICIPATION

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

AWARDS, PRESENTATIONS AND SPECIAL RECOGNITIONS

APPROVAL OF MINUTES

RE: MINUTES OF THE REGULAR MEETINGS OF DECEMBER 11, 2024 AND
JANUARY 8, 2025.

[December 11, 2024](#)

[January 8, 2025](#)

AMENDMENTS TO AGENDA

PETITIONS

1. BBC AUTO REPAIR, LLC. SEEKS GRANTING OF A CERTIFICATE OF LOCATION APPROVAL TO ALLOW STATE DMV ISSUANCE OF A MOTOR VEHICLE REPAIRER LICENSE FOR PROPERTY KNOWN AS 66 ST. CLAIR AVENUE.

[Petition](#)

[Site Map](#)

[Application](#)

CONSENT AGENDA - *All reports are on consent unless removed during the Common Council meeting.*

REPORTS OF BOARDS, COMMISSIONS, DEPARTMENTS AND LEGISLATIVE COMMITTEES:

- A. RE: CLAIMS FOR INJURIES AND/OR PROPERTY DAMAGE.

[Report](#)

- B. FINANCE DEPARTMENT RESPONSE TO ITEM 36715. RE: REQUEST OF THE STATUS OF AND TIMETABLE FOR COMPLETION OF INDEPENDENT FINANCIAL AUDIT AND STATE AND FEDERAL SINGLE AUDITS FOR YEAR ENDING JUNE 30, 2024.

[Report](#)

[Original Petition](#)

- C. EMERGENCY PURCHASE ORDER. RE: \$48,253.00 TO AMANO-MCGANN, INC. FOR THE INSTALLATION OF A SECURITY GATE SYSTEM AT MARTHA HART PARK.

[Report](#)

- D. RE: SALE OF SURPLUS VEHICLES AND EQUIPMENT.

[Reports](#)

[Tabulation Sheet](#)

- E. RE: FINANCE DEPARTMENT MONTHLY REPORT OF ALL CHECKS CUT BY THE CITY.

[Report](#)

REPORTS RETURNED FROM COMMITTEE

- F. COMMITTEE ADMINISTRATION, FINANCE AND LAW AND PUBLIC SERVICES RECOMMENDATION FOR ITEM NO. 36666. RE: TAX MODIFICATION AGREEMENT WITH ELLIS STANLEY LAND LLC.

[Report](#)

RESOLUTIONS RETURNED FROM COMMITTEE

1. ITEM NO. 36666. RE: TAX MODIFICATION AGREEMENT WITH ELLIS STANLEY LAND LLC. R. SMEDLEY

[Amended Resolution](#)

NEW RESOLUTIONS

2. RE: RECOGNITION OF FEBRUARY AS BLACK HISTORY MONTH. ALL MEMBERS OF THE COMMON COUNCIL
[Resolution](#)
3. RE: RECOGNITION OF LUNAR NEW YEAR. ALL MEMBERS OF THE COMMON COUNCIL
[Resolution](#)
4. RE: CONVEYANCE FROM THE STATE OF CONNECTICUT DEPARTMENT OF TRANSPORTATION OF MULTIPLE RIGHT-OF-WAY PARCELS OF LAND IN VARIOUS LOCATIONS ALONG ROUTE 72 AND ROUTE 9. F. SANTIAGO
[Resolution](#)
[Maps](#)
5. RE: \$25,975.30 TO JOHNSON CONTROLS INC. FOR FIRE ALARM CONTROL PANEL UPGRADE PROJECT AT THE WATER TREATMENT PLANT. N. CONNORS, C. SCOTT, M. MALINOWSKI
[Resolution](#)
6. RE: \$14,884.00 TO HARPER HAINES FLUID CONTROL FOR PRESSURE REDUCING AND PRESSURE SUSTAINING VALVES FOR LEONA LANE PRESSURE REGULATING FACILITY. N. CONNORS, C. SCOTT, M. MALINOWSKI
[Resolution](#)
7. BUDGET AMENDMENT. RE: FHWA SAFE STREETS FOR ALL (SS4A) SAFETY ACTION GRANT. J. MCNAMARA, M. MALINOWSKI
[Resolution](#)
8. RE: TAX ABATEMENTS, CORRECTIONS AND REFUNDS. J. MCNAMARA
[Resolution](#)
[Spreadsheets](#)

UNFINISHED BUSINESS

RE: UNFINISHED BUSINESS
[Unfinished Business](#)

ADJOURNMENT